

## Organization Questionnaire Stockton Consolidated Plan Update

The City of Stockton Housing and Redevelopment Department is embarking on a new federally-required five-year housing and community development plan (Consolidated Plan) for the program years 2005/06 through 2009/10. This Plan will replace and update the City's current Consolidated Plan. The Plan guides the use of over \$7.6 million in funds the City receives annually under the federal Community Development Block Grant (CDBG), Home Investment Partnership (HOME), and Emergency Services Grant (ESG) programs. These funds are intended to primarily benefit low-income households and individuals.

Most of the annual allocation is used to fund programs operated directly by the City, such as for housing rehabilitation, emergency home repairs, neighborhood improvements in low-income areas, housing reconstruction, down payment assistance for low-income homebuyers, rental housing rehabilitation, and commercial property improvements in the downtown and commercial corridors. However, sometimes a small portion of the City's annual allocation is available to non-profit community organizations that serve low-income residents within Stockton.

The City needs your input to understand the critical needs and identify existing gaps in services in order to prioritize funding. Even if Stockton has funded your organization in the past and is familiar with your mission and services, it would help us to have the following information in a uniform format. Please take a few minutes to complete the attached questionnaire.

As explained in the cover letter to this questionnaire, the City is inviting your organization to attend an interview, at which time you may submit a completed questionnaire. If you are unable to attend an interview or wish to submit this questionnaire separately, please send the questionnaire to the City's Consolidated Plan consultant at:

COTTON/BRIDGES/ASSOCIATES  
Attn: Jeff Goldman

**By Mail:**  
3840 Rosin Court, Suite 130  
Sacramento, CA 95834

**By Fax:**  
(916) 649-0197

**By E-mail:**  
[jeff.goldman@cbaplanning.com](mailto:jeff.goldman@cbaplanning.com)

Should you have questions, please call Jeff Goldman at (916) 649-0196 ext 206. Thank you for your interest and participation in the City's Consolidated Plan update. We appreciate your time in completing this survey.

## General Information

**Organization/Agency:** \_\_\_\_\_

**Address:** \_\_\_\_\_

\_\_\_\_\_ **Zip:** \_\_\_\_\_

**Telephone:** \_\_\_\_\_ **Fax Number:** \_\_\_\_\_

**Contact Person:** \_\_\_\_\_ **Title:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_

**Multiple Office Locations:**    **Yes**    **No**    If Yes, provide information.

**Other Office Addresses:**

\_\_\_\_\_

\_\_\_\_\_

**Phone:** \_\_\_\_\_ **Phone:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Fax:** \_\_\_\_\_ **Fax:** \_\_\_\_\_ **Fax:** \_\_\_\_\_

**Clientele** *(select all that apply):*

☐ Youth                      ☐ Persons with Disabilities                      ☐ Low Income Families

☐ Senior                      ☐ Immigrants                      ☐ Substance Abusers

☐ Homeless                      ☐ Victims of Domestic Violence                      ☐ Other *(specify)* \_\_\_\_\_

**Type of Service/Facility Provided** *(select all that apply):*

☐ Affordable Housing    ☐ Shared Housing/Rent Assistance    ☐ Fair Housing/Legal

☐ Homeless Shelter    ☐ Nutrition/Meals/Food Bank    ☐ Health/Mental Health

☐ Transitional Housing    ☐ Job/Educational Training    ☐ Senior/Youth Center

☐ Other *(specify)*: \_\_\_\_\_

**Geographic Area Served:** \_\_\_\_\_

\_\_\_\_\_

## Critical Needs & Gaps in Service

**Critical Issues** *(List in order of importance):*

- 1) \_\_\_\_\_
- 2) \_\_\_\_\_
- 3) \_\_\_\_\_
- 4) \_\_\_\_\_
- 5) \_\_\_\_\_

**Unmet Needs/Gaps in Service:**

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Comments on Changes in Needs and Services in the Past 5 Years/Agencies Projected Changes in the next 5 years:

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**Additional Concerns/Suggestions:** \_\_\_\_\_

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